

2023 SLIP ASSIGNMENTS

Print Date:
4/20/2023

D	C	B	A
#2 A Aley D30 D29 - OPEN #3			
#2 M Richardson D28 D27 B Sweet #3			
#2 - OPEN D26 D25 M Wenger #3	#3 M Knoblauch C34 C33 J Kissinger #3	#4 S Fry B38 B37 G Feist #4	
#2 D Scarberry D24 D23 D Perry #3	#3 A Schmidt C32 C31 P Faber #3	#4 M Marstall B36 B35 T Phillips #4	#5 D Dalton A38 A37 C Johnson #5
#2 D Lord D22 D21 J Stansfield #3	#3 M Carroll C30 C29 K Carter #3	#4 J Hershberger B34 B33 S Fitzgerald #4	#5 J Whyte A36 A35 B Rush #5
#2 - OPEN D20 D19 Z Dold #3	#3 T Sturchio C28 C27 K Evans #3	#4 N Dold B32 B31 S Dold #4	#5 J Piacenza A34 A33 - OPEN #5
#2 - OPEN D18 D17 E Dold #3	#3 R Blew C26 C25 - OPEN #3	#4 G Noel B30 B29 G Smith #4	#5 C Zachary A32 A31 R White #5
#2 - OPEN D16 D15 D Dodson #3	#3 K Finley C24 C23 D Zumwalt #3	#4 D Parrish B28 B27 T Peppard #4	#5 D Veith A30 A29 - OPEN #5
#2 - OPEN D14 D13 - OPEN #2	#3 J Seiler C22 C21 D Acridge #3	#4 B Rowe B26 B25 M Simpson #4	#5 T Lahey A28 A27 B Born #5
#2 - OPEN D12 D11 M St. Pierre #2	#3 - OPEN C20 C19 R Stuever #3	#4 S Tatge B24 B23 P Drace #4	#4 D Granon A26 A25 R Johnson #4
#2 - OPEN D10 D09 A Strickler #2	#3 - OPEN C18 C17 A Lamb #3	#4 B Denney B22 B21 S Randle #4	#4 S White A24 A23 - OPEN #4
#2 - OPEN D08 D07 T Brown #2	#3 D Gronniger C16 C15 S Crandell #3	#4 A Archer B20 B19 R Fresh #4	#4 J Mosley A22 A21 R Shull #4
#2 - OPEN D06 D05 J Kaufman #2	#3 B Bergman C14 C13 B Cunningham #3	#4 F Couch B18 B17 R Gibson #4	#4 - OPEN A20 A19 R Gramza #4
#2 S Scouts D04 D03 R Beyer #2	#3 - OPEN C12 C11 T Johnson #2	#5 J Kramer B16 B15 G Greenwood #5	#4 D Kennedy A18 A17 - OPEN #4
#1 F Jelich D02 D01 - OPEN #2	#3 - OPEN C10 C09 R Abbott #2	#5 C Bergquist B14 B13 J Pierce #5	#5 B Kennedy A16 A15 J Fremin #5
	#2 - OPEN C08 C07 - OPEN #2	#5 S Edmondson B12 B11 N Dodson #5	#5 S Hieger A14 A13 - OPEN #5
	#2 - OPEN C06 C05 - OPEN #2	#5 J Nicholson B10 B09 S Orr #5	#5 G Cheatum A12 A11 - OPEN #5
	#2 - OPEN C04 C03 - OPEN #2	#5 A Loehr B08 B07 J Leonard #5	#5 P Nelson A10 A09 - OPEN #5
	#1 - OPEN C02 C01 - OPEN #1	#2 M Johnson B06 B05 - OPEN #3	#5 A Cape A08 A07 D Stwalley #5
		#2 - OPEN B04 B03 - OPEN #2	#3 - OPEN A06 A05 G Hutchison #3
		#1 - OPEN B02 B01 - OPEN #1	#3 - OPEN A04 A03 D Kirkbride #3
			#2 - OPEN A02 A01 - CLUB #2

SLIPS INDICATED "W" ARE 13' WIDE.
ALL OTHER SLIPS ARE 12' WIDE.
ALL SLIPS ON "D" DOCK, THE NORTH SIDE OF "B" & "C" DOCK AND THE SOUTH SIDE OF "A" DOCK ARE 28' LONG, OTHERS ARE 25' LONG.
BOATS OF MAXIMUM 3' DRAFT ONLY MAY BE BERTHED ON "E" DOCK AND SLIPS 3 THROUGH 8 ON "C" DOCK.

SLIP NAMES UNDERLINED INDICATE SUBLEASES
#X INDICATES SLIP CLASS (#1-#5) SEE RULES



SECTION M FOR CURRENT FEE PER SLIP CLASS

